

Development Committee



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TO REGISTER TO SPEAK PLEASE CALL 01263 516150

26 February 2020

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices, Holt Road, Cromer, NR27 9EN** on **Thursday, 5 March 2020** at **9.30 am**.

Coffee will be available for Members at 9.00am and 11.00am when there will be a short break in the meeting. A break of at least 30 minutes will be taken at 1.00pm if the meeting is still in session.

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

Any site inspections will take place on **26 March 2020**.

PUBLIC SPEAKING – REGISTRATION IS STRICTLY BY TELEPHONE ONLY

Members of the public who wish to speak on applications must register **by 9 am on Tuesday 3 March 2020** by telephoning **Customer Services on 01263 516150**. We do not accept requests by email or on any other number. Please read the information on the procedure for public speaking on our website [here](#) or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny
Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr C Cushing, Mr P Fisher, Mrs A Fitch-Tillett, Mrs W Fredericks, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Dr C Stockton, Mr A Varley and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye and Ms K Ward

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Heads of Paid Service: Nick Baker and Steve Blatch
Tel 01263 513811 **Fax** 01263 515042 **Minicom** 01263 516005
Email districtcouncil@north-norfolk.gov.uk **Web site** www.north-norfolk.gov.uk

AGENDA

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

1. CHAIRMAN'S INTRODUCTIONS

2. TO RECEIVE APOLOGIES FOR ABSENCE AND DETAILS OF ANY SUBSTITUTE MEMBER(S)

3. MINUTES

To approve as a correct record the Minutes of a meeting of the Committee held on 23 January and 6 February 2020.

4. ITEMS OF URGENT BUSINESS

(a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

(b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

5. ORDER OF BUSINESS

(a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.

(b) To determine the order of business for the meeting.

6. DECLARATIONS OF INTEREST

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

OFFICERS' REPORTS

ITEMS FOR DECISION

PLANNING APPLICATIONS

7. COLBY - PF/19/1974 - CONVERSION OF BARN TO 2NO.DWELLINGS (PART RETROSPECTIVE); HEPPINN BARN, NORTH WALSHAM ROAD, BANNINGHAM, NORWICH, NR11 7DU FOR MRS JONES

(Pages 1 - 6)

8. SHERINGHAM - PF/19/1490 - CHANGE OF USE OF LAND AND EXISTING BUILDING (COMPRISING OF GARAGE/WORKSHOP/STUDIO/STORE/GARAGE) AND EXTENSION TO BUILDING TO CREATE A DWELLING HOUSE; DEMOLITION OF SHED AND CONSTRUCTION OF A GARAGE WITH A WC; BENNY'S YARD, SADLERS LANE, SHERINGHAM, NR26 8HS FOR MR SMITH (Pages 7 - 12)
9. SHERINGHAM - PF/19/1943 SINGLE STOREY REAR EXTENSION FOLLOWING DEMOLITION OF EXISTING SINGLE STOREY REAR EXTENSION: FLAGSTAFF HOUSE, 23 THE DRIFTWAY, SHERINGHAM, NR26 8LD FOR MR TEMPLEMAN (Pages 13 - 18)
10. WELLS-NEXT-THE-SEA - PF/19/2004 - PARTIAL DEMOLITION OF EXISTING EXTENSIONS, AND ADDITION OF NEW THREE STOREY EXTENSION TO THE NORTH AND SINGLE STOREY EXTENSION TO THE SOUTH. DEMOLITION AND RE-BUILDING OF EXISTING OUTBUILDINGS; REPLACEMENT WINDOWS AND REFURBISHMENT THROUGHOUT. NEW BOUNDARY TREATMENT TO SOUTH FACING GARDEN; CROFT HOUSE, CROFT YARD, WELLS-NEXT-THE-SEA, NR23 1JS FOR MR & MRS BUCKE (Pages 19 - 26)
11. APPLICATIONS RECOMMENDED FOR A SITE INSPECTION (Pages 27 - 28)
12. APPEALS SECTION (Pages 29 - 46)
- (a) New Appeals
(b) Inquiries and Hearings – Progress
(c) Written Representations Appeals – In Hand
(d) Appeal Decisions
(e) Court Cases – Progress and Results
13. ANY OTHER URGENT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
14. EXCLUSION OF PRESS AND PUBLIC
- To pass the following resolution, if necessary:-
- “That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act.”
- PRIVATE BUSINESS
15. ANY OTHER URGENT EXEMPT BUSINESS AT THE DISCRETION OF THE CHAIRMAN AND AS PREVIOUSLY DETERMINED UNDER ITEM 4 ABOVE
16. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA